

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

.....
**86 W COURT STREET
COURTHOUSE ANNEX
FRANKLIN IN 46131**

**317-346-4341
317-346-4342**

**The Johnson County Drainage Board will meet Tuesday Evening
APRIL 2, 2024 @ 6:00 P.M.
In the Auditorium of the Court House Annex.**

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CALL MEETING TO ORDER - CHAIRMAN - Andrew Cochran

**SURVEYORS REPORT
GREGG CANTWELL - SURVEYOR**

DR-3557-24	RIDGETOP SECTION ONE MUNICIPAL PLAT - OUTLET GRIFFITH LEGAL - FINAL JOE HECK - PROJECTS PLUS
DR-3558-24	SAGE RUN SUBDIVISION MUNICIPAL PLAT - OUTLET GRIFITH LEGAL - FINAL JOE HECK - PROJECTS PLUS
DR-3556-24	SHANA PROPERTY LLC SENI REPAIR COMMERCIAL - OUTLET JOE HECK - PROJECTS PLUS - CONTINUED
DR-3559-24	HAYMAKER NORTH MINOR PLAT PRELIMINARY - FINAL CHANDLER HARDEN - BANNING ENGINEERING INC
DR-3561-24	HAYMAKER SOUTH MINOR PLAT PRELIMINARY - FINAL CHANDLER HARDEN - BANNING ENGINEERING INC
DR-3560-24	HORNER MINOR PLAT PRELIMINARY - FINAL NIGEL HENSLEY- KIMLEY - HORN
DR- 3555-24	MYR NEW MAINTENANCE BUILDING & PARKING LOT COMMERCIAL - PRELIMINARY - CONTINUED ROGER WARD - RW ENGINEERING

DRAINAGE BOARD MEETING APRIL 2, 2024

**DR-3562-24 ELMWOOD ESTATES SECTION TWO
MUNICIPAL PLAT – PRELIMINARY
JAMES PENCE -- WEIHE ENGINEERS**

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend,,hear, or present evidence at the public meeting or an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W Court Street Franklin IN 46131 (317) 346- 4329.bdavis@co.johnson.in.us

**THE NEXT DRAINAGE BOARD MEETING WILL BE ON THURSDAY
MAY 9, 2024 @ 6:00 P.M,
IN THE THE AUDITORIUM OF THE WEST ANNEX BDLG**
