#### **COMMISSIONERS**

Brian P. Baird Kevin M. Walls Ronald H. West

County Attorney
Adam P. Gadberry
Assistant County Attorney
Tiffany M. Costley



### ADDRESS

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# BOARD OF COMMISSIONERS JOHNSON COUNTY

## **NOTICE & AGENDA**

# MEETING DATE: MONDAY, MAY 6, 2024 COMMISSIONERS' PUBLIC MEETING @ 10:00 A.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE
- II. MIDWEST DEFERRED COMPENSATION SPECIALISTS,LLC EMPLOYEES' DEFERRED COMPENSATION 457 PLAN

## III. ELECTED OFFICIALS AND DEPARTMENT HEADS

- A. Public Safety Communications
  - 1. Approval to Approach Council for Additional Appropriations
- B. Recorder
  - 1. Approval to Attend the Annual Fidlar Symposium in Des Moines, Iowa, May 20<sup>th</sup> thru 22<sup>nd</sup>, 2024
- C. Parks
  - 1. Approval to Attend the IPRA Conference in French Lick, Indiana on November 5<sup>th</sup> thru 7<sup>th</sup>, 2024
  - 2. Approval to Apply for Festival Country Product Development Grant
- D. Court Services
  - 1. Approval to Apply for the 2024-2025 Court Interpreter Grant
  - 2. Adult Community Corrections: Ratification of Agreement with BI Incorporated
- E. Highway
  - 1. Ordinance 2024-O-4: An Ordinance Regulating Maximum Speed Limits Along County Road 144 in the Town of Bargersville Second Reading
- F. Board of Commissioners
  - 1. Board of Commissioners Hearing Officer's Decision on Appeal of Trustee's Denial of Assistance
  - 2. Ratification of Boyle Construction Management, Inc. Change Order #19 for Health Department and Coroner's Office Project
  - 3. Approval of ClearGov Contract

## IV. NEW AND OLD BUSINESS

- A. Claims
- B. Commissioners' Minutes: 4/22/2024 Regular Meeting
- C. Public Comment (limited to 5 minutes per person, please)

## V. ADJOURNMENT

In accordance with American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, bdavis@co.johnson.in.us.