

**COMMISSIONERS**

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## **BOARD OF COMMISSIONERS JOHNSON COUNTY**

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### **NOTICE OF SPECIAL JOINT MEETING BOARD OF COMMISSIONERS REDEVELOPMENT COMMISSION**

**MONDAY, AUGUST 24, 2020 @ 4:30 P.M.**

- I. APPROVAL OF LETTER OF ENGAGEMENT OF ICE MILLER LLP**
- II. APPROVAL OF 7-27-2020 SPECIAL JOINT MEETING MINUTES**
- III. JOHNSON COUNTY TIF PRESENTATION**