Johnson County Council

86 West Court Street Franklin, Indiana 46131



Resolution 2015-03 Regarding Johnson County Council Innkeeper's Tax Recommendations

WHEREAS, the Johnson County Council desires to document its vision of the composition and operation of the Johnson County Convention and Tourism Bureau;

WHEREAS, the Johnson County Council recognizes that Indiana law grants authority to appoint members of the Johnson County Convention and Tourism Bureau to the Johnson County Board of Commissioners and the Mayor of Greenwood, Indiana; and

WHEREAS, the following recommendations are not binding, and are not intended to infringe upon the discretion or the policy-making authority of those entities, the Johnson County Convention and Tourism Bureau, or its appointees.

NOW THEREFORE, BE IT RESOLVED that the Johnson County Council recommends the following:

- I. The Board of Directors should be comprised of not less than five members and not more than nine members.
- II. The Johnson County Convention and Tourism Bureau should be self-sustaining and should not expend more funds than the Johnson County Treasurer deposits into the fund created by Ordinance 2015-03; a recommended sample budget is attached hereto as Exhibit A.
- III. To ensure that office space expenses are kept to a minimum, office space for the Johnson County Convention and Tourism Bureau should be located in a Johnson County Government-owned building, if available.
- IV. The Johnson County Convention and Tourism Bureau should maintain a good working relationship with the Johnson County Development Corporation, Greenwood Chamber of Commerce, Franklin Chamber of Commerce, all towns and municipalities within the County, and other local Convention and Tourism Bureaus in an effort to maximize the benefits of marketing Johnson County's restaurants, businesses, landmarks, entertainment venues, parks, and festivals and fulfilling the purpose of Ordinance 2015-03.

SO RESOLVED by the County Council in and for the County of Johnson, State of Indiana, this 5th day of October, 2015.

Iohnson County Council

Pete Ketchum, President

Robert Henderson, Member

James Ison, Member

John Myers, Member

Loren Snyder, Member

Attest:

Pamela J. Burton, Johnson County Auditor

Exhibit A Sample Budget

INCOME			A
Room Rate Per Night Avg.	\$ 89.00	\$ 89.00	
Days Rented Per Year (all 1353 rooms rented per year)	110	70	
Total Collected Per Year on 1353 Rooms based on days rented	\$ 13,245,870.00	\$ 8,429,190.00	
5% Innkeepers Tax revenue based on 1353 Rooms at a rate of \$89.00 per night	\$ 662,293.50	\$ 421,459.50	
Grants and Sponsorships	\$ 40,000.00		
Total Income / Revenue	\$ 702,293.50	30. 5.45.00.034.00.00.034.00.00.00	· ·
	702,230.00	7 7015,700.00	
EXPENSES	Attication of the second		
Marketing	\$ 474,078.50	\$ 400,350.00	
	7570,000	/ 9 403,300.00	2 Competitive grants to community
Company with Cronta			organizations partnering with municipality or
Community Grants	\$ 73,728.50	\$	public entity.
			*3 Consists of creative contract, digital marketing, contract labor, legal services,
			Quickbooks, agency advisors, marketing
			assistance, website hosting, maintenance, tech support, regional support, and misc.
Professional outside services	\$ 91,750.00	\$ 91,750.00	
Advertising (Paid media & 15% commission back to the		4.446.288.00	
agency, magazine print, TV/Radio, Web per click) Web Development	\$ 190,000.00	of the Constitution of the Constitution	
Photography	\$ 20,000.00		
Exhibition / City Displays	\$ 7,300.00 \$ 11,000.00	The second of the second of	**
Niche Market Pieces	\$ 11,000.00 \$ 7,300.00		**
Map	\$ 7,500.00		
Sports (Sports-related print material, grants to sport	9,000.00	3,000,00	
organizations to market their events)	\$ 7,300.00	\$ 7,300.00	
Professional Business Development			
(Memberships to attend conferences, trade shows, area memberships, and travel - learning opportunities to market			
community on a larger scale)	\$ 25,600.00	\$ 25,600 00	
Seasonal and Travel Guides	\$ 25,600.00	\$ 25,600.00	
Partner In-Kind Trade Use (Free Stuff taken in hotels, golf, meals, that has to be booked as revenue & expense)	\$ 7,300.00	\$ 7,300.00	
Promotional (Swag - Familiarization tours for media,	# 1000 100 100 100 100 100 100 100 100 1	1,300,00	
national tourism week promo - raise awareness)	\$ 3,600.00	\$ 3,600.00	
Operations	\$ 72,215.00	\$ 72,215,60	
Rent (1500 Square Feet @ \$18)	\$ 27,000.00	\$ 27,000.00	
Utilities	\$ 3,200.00	\$ 3,200.00	
Insurance	\$ 5,000.00	\$ 5,000.00	
			*6 Mileage for two employees using own vehicles and reimbursed at 2015 IRS rate of
Mileage	\$ 3,500.00	\$ 3,500.00	57.5 cents per mile.
Postage and Mailing Supplies	\$ 5,250.00	\$ 5,250.00	
			*7 Initial author for start or force have be sad und if
Furnishings (1 year)	\$ 16,515.00	\$ 16,515.00	*7 Initial outlay for start-up (may be reduced if co-sharing space, but budgeting just in case.)
3 offices, 1 small meeting area	's	\$ (40) 400 (40)	
Telephone/communication	\$ 5,000.00	\$ 5,000.00	*8 Includes landline, cell, branded email, copier, fax, ISP.
Office Supplies	\$ 6,750.00	\$ 6,750.00	
Salaries & Related Costs	3 156,000.C0	\$ 156,000.00	
			'9 Includes FT Director (\$65,000) and one FT
			visitor services position (\$40,000), plus health insurance reimbursement, taxes, insurance
Compensation Package	\$ 156,000.00	\$ 156,000.00	and benefits.
Communications Coordinator (Collaboration with	7,000,000,730,00	5000000	
Franklin College for Internships)	\$ -	\$ -	
Total Expenses Net Loss / Gain	\$ 702,293.50	\$ 628,565.00	
	\$ -	\$ (167,105.50)	