

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

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86 W COURT STREET	317-346-4341
COURTHOUSE ANNEX	317-346-4342
FRANKLIN IN 46131	

**The Johnson County Drainage Board will meet Tuesday Evening
January 4, 2022 @ 6:00 P.M.
In the Auditorium of the Court House Annex**

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CALL MEETING TO ORDER ▪ Chairman - Andrew Cochran

APPROVAL OF MINUTES;

NEW BUSINESS:
**SCOTT HIGHBRIDGE LEGAL DRAIN
COST ASSESSMENT
GREGG CANTWELL – JOHNSON COUNTY
SURVEYOR**

**DR- 3472-21 KIDDE ACADEMY @ WAKEFIELD
COMMERCIAL - FINAL
KIMLEY - HORN**

**THE NEXT DRAINAGE BOARD MEETING WILL BE ON
TUESDAY February 1, 2022 @ 6:00 P.M.
IN THE AUDITORIUM OF THE WEST ANNEX**