

Johnson County Council

86 West Court Street
Franklin, Indiana 46131



NOTICE & AGENDA DECEMBER 6, 2021 Courthouse West Annex

6:00 p.m. - Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 12/6/21 Agenda
5. Public Comments

B. Approval of Ordinance 2021-05 (Second Reading) – An Ordinance for Payment of Annual Property Tax Liability Under Twenty-Five Dollars

C. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 11/8/21 Regular Meeting Minutes
2. Juvenile Detention Center (#1001-140)

| | | | |
|------------------------------|-----------|----|------------|
| (a) From: 1001.19900.000.140 | Overtime | \$ | (9,000.00) |
| To: 1001.32400.000.140 | Utilities | \$ | 9,000.00 |
3. Co-Operative Extension Service (#1001-116)

| | | | |
|------------------------------|-------------------------------|----|------------|
| (a) From: 1001.21500.000.116 | Office Supplies | \$ | (414.10) |
| To: 1001.44100.000.116 | Misc Equipment (<i>new</i>) | \$ | 414.10 |
| (b) From: 1001.21500.000.116 | Office Supplies | \$ | (2,850.00) |
| From: 1001.11400.000.116 | Part Time | \$ | (2,700.00) |
| From: 1001.31500.000.116 | Travel & Training | \$ | (1,700.00) |
| To: 1001.31000.000.116 | Professional Services | \$ | 7,250.00 |
4. Grants Awarded/Non-Governmental [Probation/Alcohol & Drug] (#4300-332)

| | | | |
|----------------------------|-------------------|----|--------|
| (a) AA: 4300.31500.000.332 | Travel & Training | \$ | 750.00 |
|----------------------------|-------------------|----|--------|
5. Soil & Water (#1001-130)

| | | | |
|----------------------------|-------------------------|----|--------|
| (a) AA: 1001.19900.000.130 | Overtime (<i>new</i>) | \$ | 100.00 |
|----------------------------|-------------------------|----|--------|

| | | | |
|-------------------------------------|--------------------------|--|---------------|
| 6. <u>VASIA Donation (#4111)</u> | | | |
| (a) AA: 4111.32001.000.454 | Promotional | | \$ 2,500.00 |
| 7. <u>Circuit Court (#1001-131)</u> | | | |
| (a) From: 1001.21500.000.131 | Office Supplies | | \$ (5,379.00) |
| From: 1001.25800.000.131 | Books | | \$ (646.00) |
| From: 1001.30040.000.131 | Appellate Services | | \$ (1,667.00) |
| From: 1001.36000.000.131 | Equipment Repair & Maint | | \$ (2,473.00) |
| To: 1001.30020.000.131 | Indigent Legal Services | | \$ 10,165.00 |

D. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:

| | | | |
|--|--|--|---------------|
| 1. <u>21.016 Sheriff DOT Equitable Share (#8197)</u> | | | |
| (a) AA: 8197.47400.000.105 | Vehicles | | \$ 16,768.19 |
| 2. <u>Prosecutor Deferral Fund (#2508)</u> | | | |
| (a) AA: 2508.33500.000.327 | Deferral Program Participants | | \$ 3,390.00 |
| (b) AA: 2508.33500.000.327 | Deferral Program Participants | | \$ 2,426.50 |
| (c) AA: 2508.12015.000.327 | Reimb for Personnel Expenses | | \$ 13,215.60 |
| (d) AA: 2508.12015.000.327 | Reimb for Personnel Expenses | | \$ 19,155.19 |
| 3. <u>93.788 SIM Grant 2020 (#8225)</u> *retro to 11/18/21 | | | |
| (a) AA: 8225.11271.000.138 | Jail Navigator | | \$ 41,600.00 |
| (b) 8225.11271.000.138 | – Jail Navigator – <i>approval of annual salary of \$40,000 from 11/18/21-12/29/21 & \$41,600 from 12/30/21-12/29/22</i> | | |
| (c) AA: 8225.14200.000.138 | Fica-Social Security | | \$ 3,183.00 |
| (d) AA: 8225.14300.000.138 | Perf | | \$ 4,660.00 |
| 4. <u>Emergency Management (#1001-127)</u> | | | |
| (a) AA: 1001.44100.000.127 | Misc Equipment | | \$ 721,756.72 |
| 5. <u>American Rescue Plan Act 2021 (#8950)</u> | | | |
| (a) AA: 8950.44100.000.122 | Misc Equipment | | \$ 721,756.72 |
| 6. <u>LIT Correctional/Rehab Facilities (#1233)</u> | | | |
| (a) AA: 1233.44100.000.124 | Misc Equipment | | \$ 250,000.00 |

E. Other Business

1. Interlocal Agreement Between the City of Greenwood, Indiana and Johnson County, Indiana Regarding Utility Infrastructure

F. Old & New Business

1. Commissioners – Discussion on a Human Resource position

G. Adjournment – *Next regular meeting January 10, 2022*