

**AGENDA**

**JOHNSON COUNTY DRAINAGE BOARD**

.....

**86 W COURT STREET 317-346-4341**  
**COURTHOUSE ANNEX 317-346-4342**  
**FRANKLIN IN 46131**

**The Johnson County Drainage Board will meet Tuesday Evening  
February 1, 2022 @ 6:00 P.M.  
In the Auditorium of the Court House Annex**

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**CALL MEETING TO ORDER   ▪   Chairman   - Andrew Cochran**

**APPROVAL OF MINUTES;**

**DR-3473-22           WINTERFIELD   OUTLET - ENCROACH  
GORDON KRITZ STOPPLEWERTH & ASSOC**

**DR- 3474-22           GREENWOOD BOARD OF AVIATION  
ENCROACHMENT   LEE PARK LEGAL DRAIN  
COMMERCIAL - FINAL  
SUSAN ZELLAR - HANSON ENGINEERING**

**OLD / NEW BUSINESS:**

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**THE NEXT DRAINAGE BOARD MEETING WILL BE ON  
TUESDAY March 1 2022 @ 6:00 P.M.  
IN THE AUDITORIUM OF THE WEST ANNEX**