

COMMISSIONERS

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**BOARD OF COMMISSIONERS
JOHNSON COUNTY**

NOTICE & AGENDA

MEETING DATE: MONDAY, MAY 9, 2022

COMMISSIONERS' PUBLIC MEETING @ 10:00 A.M.

- I. INVOCATION & PLEDGE OF ALLEGIANCE**
- II. FRANKLIN AMERICAN LEGION POST 205**
 - A. Approval for Field of Crosses**
 - B. Approval for Memorial Day Program**
- III. UPSTREAM PREVENTION – Memorandum of Understanding for NaloxBoxes in County Buildings**
- IV. WILLOW LAKES HOMEOWNERS ASSOCIATION – Street Repairs**
- V. FORESTAR (USA) REAL ESTATE GROUP, INC. –Meadows at Belleview, Section 1 – Final Plat and Bonds**
- VI. ELECTED OFFICIALS AND DEPARTMENT HEADS:**
 - A. Health**
 - 1. Approval of Gordon Flesch Company Maintenance Contract**
 - 2. Approval to Apply for IDOH Elevated Blood Lead Level Reduction Funding Grant**
 - B. Maintenance**
 - 1. Approval of Greenleaf Landscaping Proposal**
 - C. CASA**
 - 1. Approval to Apply for Indiana Supreme Court 2022 Wellness Grant**
 - D. Court Administrator**
 - 1. Approval to Apply for Bureau of Justice Assistance FY2022 Adult Drug Court Discretionary Grant**
 - E. Court Services**
 - 1. Ratification of Letter of Support for DOC Grant**
 - F. Animal Shelter**
 - 1. Approval to Apply for JCREMC Operation Round-Up Grant**

G. Emergency Management

1. **Approval to Attend the EMAI 2022 Annual Conference, October 18th thru 21st, Indianapolis, Indiana**

H. Highway

1. **Request to Approach Council for Additional Appropriations**
2. **Approval and Execution of Bridge 605 Preliminary Engineering Contract**
3. **Approval and Execution of Bridge 84 Rehabilitation Contract**
4. **Approval and Execution of Interlocal Agreement with the City of Greenwood for Bridge 620**

I. Board of Commissioners

1. **Acceptance of Lowest Quote and Award of Contract Pursuant to IC 36-1-12-5 for Sheriff's Department Tree Trim and Cleanup Project**
2. **Ordinance 2022-O-7: An Ordinance Authorizing Distribution and/or Expenditure of the Proceeds of Johnson County's Grant from the American Rescue Plan Act of 2021 ("ACT")**
3. **Discussion of Fuel Surcharge for Other Entities**

VII. NEW & OLD BUSINESS

A. Claims

- B. Public Comment** – *(limited to 5 minutes per person, please)*

VIII. ADJOURNMENT