

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

.....
86 W COURT STREET **317-346-4341**
COURTHOUSE ANNEX **317-346-4342**
FRANKLIN IN 46131

The Johnson County Drainage Board will meet Tuesday Evening
July 5, 2022 @ 6:00 P.M.
In the Auditorium of the Court House Annex

- DR-3483-22** **ARLINGTON FARMS**
OUTLET ENCROACHMENT
GRUBBS – SHIRLEY
RAFI RAFERTY - HERITAGE ENGINEERING LLC

- DR- 3486-22** **DYES WALK PRO SHOP**
COMMERICAL - PRELIM – FINAL

- DR-3487-22** **BERRY CHASE**
MAJOR PRELIMINARY – FINAL
JEFF SMITH - PROJECTS PLUS

- DR-3488-22** **GATEWAY @ WHITELAND BUIDING 1**
COMMERCIAL PRELIMINARY
JASON BAKER STRUCTURE POINT

- DR-XXXX-22** **LEE PARK LEGAL DRAIN**
ENCROACHMENT – BORING
RAILROAD CROSSING
CSU INC EVERSTREAM COMMUNICATIONS

- DR- 3489-22** **GEE MINOR SUBDIVISION**
PRELIMINARY – FINAL
RYAN PERRY PS

- DR-XXXX-22** **CANARY LEGAL DRAIN**
POWELL LEGAL DRAIN
ENCROACHMENT
BOX CULVERT IMPROVEMENTS
CROSSROAD ENGINEERS –

- DR-XXXX-22** **MICROFIBERNET LLC dba METRONET**
TRACY – SCOTT HIGHBRIDGE ENCROACHMENT
PUSH BORE
METRO NET - MARK DECKARD

THE NEXT DRAINAGE BOARD MEETING WILL BE ON
TUESDAY AUGUST 2,2022 @ 6:00 P.M.
IN THE AUDITORIUM OF THE WEST ANNEX