

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

.....
86 W COURT STREET **317-346-4341**
COURTHOUSE ANNEX **317-346-4342**
FRANKLIN IN 46131

The Johnson County Drainage Board will meet Tuesday Evening
August 2, 2022 @ 6:00 P.M.
In the Auditorium of the Court House Annex

.....
CALL MEETING TO ORDER ▪ **Chairman** - **Andrew Cochran**

APPROVAL OF MINUTES;

DR-XXXX-22 **CANARY LEGAL DRAIN**
 POWELL LEGAL DRAIN
 ENCROACHMENT
 BOX CULVERT IMPROVEMENTS
 CROSSROAD ENGINEERS
 CONTINUED -

DR- 3491-22 **MICRONET FIBERNET LLC dba METRONET**
 TRACY SCOTTHIGHBRIDGE ENCROACHMENT
 PUSH BORE
 METRONET MARK DECKARD

NEW BUSINESS:
 DALTONS CONTRACT
 JOHNSON COUNTY SURVEYOR
 GREGG CANTWELL

NEW BUSINESS:
 RESOLUTION OF FEES
 (DRAINAGE BOARD)

OLD / NEW BUSINESS:
 DRAINAGE BOARD MEMBERS
 SECRETARY

THE NEXT DRAINAGE BOARD MEETING WILL BE ON
TUESDAY SEPTEMBER 6, 2022 @ 6:00 P.M.
IN THE AUDITORIUM OF THE WEST ANNEX