

Johnson County Council

86 West Court Street
Franklin, Indiana 46131



NOTICE & AGENDA SEPTEMBER 12, 2022 Courthouse West Annex

6:00 p.m. - Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 9/12/22 Agenda
5. Public Comments *(limited to 5 minutes per person)*

B. Approval of Ordinance 2022-07 (First Reading) – An Ordinance of the Johnson County Council Authorizing the Issuance of General Obligation Bonds for the Purpose of Providing Funds to Acquire and Install Certain Equipment, Complete Certain Projects and Make Certain Improvements and Renovations and to Pay the Costs of Issuance of the Bonds

C. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 8/8/22 Regular Meeting Minutes
2. Superior Court 1 (#1001-132)

(a) From: 1001.31200.000.132	Printing	\$	(493.22)
From: 1001.32000.000.132	Dues & Subscriptions	\$	(138.00)
To: 1001.21500.000.132	Office Supplies	\$	631.22
(b) From: 1001.31200.000.132	Printing	\$	(250.00)
To: 1001.44000.000.132	Office Equipment	\$	250.00
(c) From: 1001.11400.000.132	Part Time	\$	(3,000.00)
To: 1001.31000.000.132	Professional Services	\$	3,000.00
3. Highway (#1176)

(a) From: 1176.19900.204.201	Overtime	\$	(30,000.00)
To: 1176.27510.204.201	Fuel	\$	30,000.00

4.	<u>Bond 3 (#4618)</u>			
	(a) AA: 4618.30007.000.491	Bond Payment/2021	\$	8,900.44
5.	<u>20.600/20.608 LEC CHIRP 21/22 (#8218)</u>			
	(a) AA: 8218.19500.000.612	Grant Reimb. For Personnel	\$	82,500.00
6.	<u>Animal Shelter - Grants Awarded/Non-Governmental (#4300)</u>			
	(a) AA: 4300.31000.000.219	Professional Services	\$	5,000.00
	(b) AA: 4300.21600.000.219	Operating Supplies	\$	377.50
7.	<u>Animal Adoption Fee (#4915)</u>			
	(a) AA: 4915.31000.000.219	Professional Services	\$	15,000.00
	(b) AA: 4915.21600.000.219	Operating Supplies	\$	5,000.00

D. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:

1.	<u>Animal Shelter (#4008)</u>			
	(a) AA: 4008.22100.000.219	Vehicle Maint/Supplies	\$	7,000.00
	(b) AA: 4008.25100.000.219	Wearing Apparel	\$	11,615.00
	(c) AA: 4008.11400.000.219	Part Time	\$	54,000.00
2.	<u>Circuit Court (#1001-131)</u>			
	(a) AA: 1001.30020.000.131	Indigent Legal	\$	50,000.00
3.	<u>Auditor (#1157-102)</u>			
	(a) AA: 1157.31000.000.102	Professional Services	\$	20,000.00
4.	<u>93.323 Crisis CoAg School Grant (#8246)</u>			
	(a) AA: 8246.11400.000.210	Part Time	\$	15,000.00
	(b) AA: 8246.14200.000.210	Fica-Social Security	\$	1,148.00
	(c) AA: 8246.24100.000.210	Edu & Pub Info Materials	\$	5,000.00
	(d) AA: 8246.25801.000.210	Food	\$	500.00
	(e) AA: 8246.35002.000.210	Advertising	\$	4,000.00
5.	<u>Statewide 911 (#1222)</u>			
	(a) AA: 1222.19900.000.911	Overtime	\$	75,000.00
6.	<u>Johnson County Public Safety Communications (#1001-911)</u>			
	(a) From: 1001.36000.000.911	Equipment Repair & Maint	\$	(912.00)
	To: 1001.12891.000.911	CAD/Geo Base Admin	\$	912.00
	(b) 1001.12891.000.911 – CAD/Geo Base Admin – increase salary from \$53,820 to \$57,208 (with a max bi-weekly pay of \$2,200.31) & retro to 9/8/22			
7.	<u>21.027 American Rescue Plan (#8950-122)</u>			
	(a) AA: 8950.31017.000.122	JC Fiber	\$	1,000,000.00
	(b) AA: 8950.31000.000.122	Professional Services	\$	20,000.00

E. Other Business

F. Old & New Business

G. Adjournment – Next regular meeting October 17, 2022