

COMMISSIONERS

Brian P. Baird
Kevin M. Walls
Ronald H. West



ADDRESS

86 West Court Street
Franklin, Indiana 46131

Phone (317) 346-4300

Fax (317) 736-8066

Website:

www.co.johnson.in.us

County Attorney

Adam P. Gadberry

Assistant County Attorney

Tiffany M. Costley

**BOARD OF COMMISSIONERS
JOHNSON COUNTY**

NOTICE & AGENDA

MEETING DATE: MONDAY, MARCH 13, 2023

COMMISSIONERS' PUBLIC MEETING @ 10:00 A.M.

I. INVOCATION AND PLEDGE OF ALLEGIANCE

II. DRUG FREE JOHNSON COUNTY – Approval of Grant Agreements:

Treatment / Intervention:

George Junior Republic in Indiana – GJR in Indiana Alternative IOP

Reach for Youth – Substance Use Counseling Services

HeavenEarth Church – Recovery Church

Tara Treatment, Inc. – Transitional Residential Program

Turning Point Domestic Violence Services - Intervention Services for Survivors of Domestic Violence

Prevention / Education:

Boys & Girls Club of Johnson County – SMART Moves

Indian Creek Brave Backers – Indian Creek Post Prom

Girls Inc. of Johnson County – Smart Girls’ Making Smart Choices!

Recover Out Loud, Inc. – Turn The Town Purple Overdose Awareness Event

Turning Point Domestic Violence Services– Primary Prevention Education Programming

Upstream Prevention, Inc. – Assisting Through Loss After Suicide (ATLAS)

Justice / Law Enforcement:

Johnson County Adult Probation – Drug Screening

Johnson County Community Corrections – Portable Breathalyzer Tests

Johnson County Sheriff’s Office – Narcotics Division

Johnson County Juvenile Probation – Substance Abuse Urine Screening

Franklin Police Department – Narcotics Division

Greenwood Police Department – Narcotics Division

Greenwood Probation Dept. – Problem Solving Courts/Medication Assisted Treatment

III. ELECTED OFFICIALS AND DEPARTMENT HEADS

A. Surveyor

1. Proclamation of Surveyors Week March 19th through 25th, 2023

B. Recorder

1. **Approval of Agreement with HF Group**
- C. Health**
 1. **Approval of First Amendment to Lease Agreement with Franklin Operations Center LLC**
 2. **Approval to Apply for BP5 2023-2024 IDOH PHEP Grant**
 3. **Intentions to Assist Town of Bargersville in Attaining a Safe Haven Baby Box**
 4. **Approval for Contract Negotiations with Community Visionary Health Group**
- D. Court Services**
 1. **Approval to Enter into Memorandums of Understanding for Schedule O and Schedule E4 with Total Court Services**
 2. **Approval to Apply for Firefly Children and Family Alliance DCS Prevention Services Grant**
 3. **Approval to Apply for 2024 IDOC Grant**
- E. Parks**
 1. **Approval of Big Bounce Fun House Agreements for 2023 Events:**
 - a. **Pours in the Park, May 13th**
 - b. **Wet n Wild, June 3rd**
 - c. **Sparks in the Park, June 30th**
 - d. **RecFest, July 29th**
 - e. **Touch-A-Truck, September 9th**
 - f. **Camp-O-Ween, October 14th**
 - g. **Carni-Fall, October 28th**
- F. Maintenance**
 1. **Approval of Service Maintenance Agreement with Irish Mechanical Services, Inc.**
- G. Highway**
 1. **Ordinance 2023-O-5: An Ordinance Regulating Maximum Speed Limits Along County Road 144 Near the I-69 Interchange – First Reading**
 2. **Ratification of Indiana Department of Transportation LPA Contract – Bridge 605 Replacement**
 3. **Award and Execution of 2023 Concrete Street Overlay Contract**
- H. Board of Commissioners**
 1. **Appointment of Board Member to the Johnson County Library Board**
 2. **Ratification of IDEM UST Intent to Close Notification Form**
 3. **Resolution 2023-R-3: Recommending Reestablishment of Cumulative Capital Development Fund in Johnson County, Indiana under Indiana Code 36-9-14.5**
 4. **Acceptance of Lowest Quote and Award of Contract Pursuant to IC 36-1-12-5 for Superior Court #3 Carpeting Project**

IV. NEW AND OLD BUSINESS

- A. Claims**
- B. Commissioners' Minutes:**
 1. **2/27/2023 – Regular Meeting**
 2. **2/27/2023 - Executive Meeting**

C. **Public Comment** – *(limited to 5 minutes per person, please)*

V. **ADJOURNMENT**

**EXECUTIVE SESSION PURSUANT TO IC 5-14-1.5-6.1 @ 11:00 A.M. OR
IMMEDIATELY FOLLOWING THE CONCLUSION OF THE PUBLIC
MEETING, WHICHEVER OCCURS LATER**

Pursuant to IND. CODE 5-14-1.5-6.1(b)(2)(B), “For discussion of strategy with respect to initiation of litigation or litigation that is either pending or has been threatened specifically in writing.”