

Johnson County Council

86 West Court Street
Franklin, Indiana 46131



NOTICE & AGENDA APRIL 10, 2023 Courthouse West Annex

6:00 p.m. - Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 4/10/23 Agenda
5. Public Comments (*limited to 5 minutes per person*)

B. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 3/13/23 Regular Meeting Minutes
2. Local Health Dept Trust Acct (#1206)

(a) AA: 1206.35002.00000.0463	Advertising (<i>new</i>)	\$	8,950.00
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3. Grants Awarded/Non-Governmental [EMA] (#4300-127)

(a) AA: 4300.44100.00000.0127	Misc. Equipment	\$	2,363.43
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4. Community Corrections API (#1122)

(a) AA: 1122.31000.00000.0209	Professional Services	\$	2500.00
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5. Supplemental Adult Prob Srvc (#2101)

(a) AA: 2101.31000.00000.0297	Professional Services	\$	4,288.00
(b) AA: 2101.31000.00000.0297	Professional Services	\$	4,288.00
6. Cumulative Capital Development (#1138-206)

(a) AA: 1138.49307.00000.0206	Bridge 85	\$	309,200.00
(b) AA: 1138.49308.00000.0206	Bridge 103	\$	64,509.00
(c) AA: 1138.49309.00000.0206	Bridge 206	\$	127,764.00
(d) AA: 1138.49310.00000.0206	Bridge 56	\$	59,360.00
7. 20.205 Clark School E 2002991 (#8256)

(a) AA: 8256.49211.00000.0201	Clark School E	\$	128,126.40
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8. Local Road and Street (#1169)

(a) AA: 1169.49211.00000.0207	Clark School E	\$	32,031.60
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9. 20.205 Bridge 56 Des 2101686 (#8257)
 (a) AA: 8257.49310.00000.0206 Bridge 56 \$ 237,440.00
10. 20.205 Bridge 103 Des 2002993 (#8255)
 (a) AA: 8255.49308.00000.0206 Bridge 103 \$ 223,200.00
11. Community Crossing Grant 22-23 (#9148)
 (a) AA: 9148.46001.00000.0201 Asphalt/Concrete/Aggregates \$ 1,000,000.00

C. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:

1. Inkeepers Tax Collections (#7304)
 (a) AA: 7304.31601.00000.1127 Operating Expenses \$ 245,855.00
2. County Health (#1159)
 (a) AA: 1159.32400.00000.0210 Utilities \$ 41,000.00
 (b) AA: 1159.35001.00000.0210 Lease Payments/Agreements *(new)* \$ 900.00
 (c) AA: 1159.37200.00000.0210 Office Rent \$ 44,474.49
3. Probation/Unified (#1001-0138)
 (a) 1001.16923.00000.0138 – *Probation Officer* change title to “*Probation Officer/CIT Deputy 3*”
4. Community Corrections API (#1122)
 (a) Reduction: 1122.11559.00000.0209 Computer/Stats Admin \$ (46,475.00)
5. LIT Correctional/Rehab Facility (#1233)
 (a) AA: 1233.12613.00000.0159 Correctional Officer (6) \$ 30,575.00
 (annual salary of \$44,164; max bi-weekly pay of 1,698.62)
6. 10.557 WIC Program 2022-2023 (#8201)
 (a) From: 8201.31000.00000.0215 Professional Services \$ (33,175.00)
 To: 8201.14400.00000.0215 Emp Group Health Insurance \$ 5,800.00
 To: 8201.13202.00000.0215 Registered Dietician *(new)* \$ 27,375.00
 (annual salary of \$56,940; max bi-weekly pay of \$2,190.00)
7. Recorders Records Perpet (#1189)
 (a) From: 1189.13402.00000.0277 Deputy Recorder \$ (1,660.00)
 To: 1189.13401.00000.0277 Deputy Recorder \$ 1,660.00
 (annual salary increase from \$44,415 to \$46,511; max bi-weekly pay of \$1,788.88 - retro to 2/9/2023)
 (b) From: 1189.13404.00000.0277 Deputy Recorder \$ (2,106.00)
 To: 1189.11201.00000.0277 First Deputy \$ 2,106.00
 (annual salary increase from \$56,635 to \$58,731; max bi-weekly pay of \$2,258.88 – retro to retro to 1/3/2023)
 (c) 1189.13402.00000.0277 – *Deputy Recorder* – decrease annual salary from \$43,526 to \$41,199; max bi-weekly pay of \$1,584.57
 (d) 1189.13404.00000.0277 – *Deputy Recorder* – decrease annual salary from \$41,199 to \$39,093; max bi-weekly pay of \$1,503.58

D. Other Business

1. Johnson County Redevelopment Commission 2022 Annual Report

E. Old & New Business

F. Adjournment – Next regular meeting May 8, 2023