

# Johnson County Council

86 West Court Street  
Franklin, Indiana 46131



## NOTICE & AGENDA SEPTEMBER 11, 2023 Courthouse West Annex

### **6:00 p.m. - Regular Meeting**

#### **A. Call the Meeting to Order**

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 9/11/23 Agenda
5. Public Comments *(limited to 5 minutes per person)*

#### **B. First Preliminary Determination Public Hearing on the General Obligation Bonds, Series 2023**

**C. Approval of Ordinance 2023-05 (First Reading)** – An Ordinance of the Johnson County Council Authorizing the Issuance of General Obligation Bonds for the Purpose of Providing Funds to Acquire Vehicles, Acquire and Install Certain Equipment, Complete Certain Projects and Make Certain Improvements and Renovations and to Pay the Costs of Issuance of the Bonds

#### **D. Routine Matters – Consent Agenda**

*By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.*

1. Approval of 8/14/23 Regular Meeting Minutes
2. Problem Solving Court Juv 2023 (#9186)

|                                 |                                    |    |            |
|---------------------------------|------------------------------------|----|------------|
| (a) From: 9186.31500.00000.0137 | Travel & Training                  | \$ | (1,000.00) |
| To: 9186.31000.00000.0137       | Professional Services <i>(new)</i> | \$ | 1,000.00   |
3. Cooperative Extension Service (#1001-0116)

|                               |           |    |          |
|-------------------------------|-----------|----|----------|
| (a) AA: 1001.11400.00000.0116 | Part Time | \$ | 1,439.11 |
|-------------------------------|-----------|----|----------|
4. VASIA Guardianship Fees (#4203)

|                               |                     |    |           |
|-------------------------------|---------------------|----|-----------|
| (a) AA: 4203.36102.00000.0454 | Contracted Services | \$ | 10,000.00 |
|-------------------------------|---------------------|----|-----------|

#### **E. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:**

1. Circuit Court (#1001-0131)

|                               |                      |    |           |
|-------------------------------|----------------------|----|-----------|
| (a) AA: 1001.31300.00000.0131 | Interpreter Services | \$ | 30,000.00 |
|-------------------------------|----------------------|----|-----------|

|  |                              |    |             |
|--|------------------------------|----|-------------|
| 2. <u>Superior Court #3 (#1001-0134)</u>                     |                              |    |             |
| (a) AA: 1001.19900.00000.0134                                | Overtime                     | \$ | 5,000.00    |
| 3. <u>User Fee/Jury Fee [Superior Court #3] (#2501-0134)</u> |                              |    |             |
| (a) AA: 2501.39101.00000.0134                                | Jury Expense                 | \$ | 30,000.00   |
| 4. <u>User Fee/Jury Fee [Superior Court #1] (#2501-0132)</u> |                              |    |             |
| (a) AA: 2501.39101.00000.0132                                | Jury Expense                 | \$ | 30,000.00   |
| 5. <u>Comm Corr Juv Proj Inc (#4950)</u>                     |                              |    |             |
| (a) AA: 4950.31000.00000.0216                                | Professional Services        | \$ | 10,000.00   |
| 6. <u>Statewide 911 (#1222)</u>                              |                              |    |             |
| (a) Reduction: 1222.12643.00000.0911                         | Field Services Administrator | \$ | (23,178.00) |
| (b) Reduction: 1222.14200.00000.0911                         | Fica-Social Security         | \$ | (1,774.00)  |
| (c) Reduction: 1222.14300.00000.0911                         | PERF                         | \$ | (2,596.00)  |
| 7. <u>IT/GIS (#1138-141)</u>                                 |                              |    |             |
| (a) AA: 1138.12643.00000.0141                                | Field Services Administrator | \$ | 23,178.00   |
| (b) AA: 1138.14200.00000.0141                                | Fica-Social Security         | \$ | 1,774.00    |
| (c) AA: 1138.14300.00000.0141                                | PERF                         | \$ | 2,596.00    |

**F. Other Business**

**G. Old & New Business**

**H. Adjournment** – *Next regular meeting October 9, 2023;*

*\*\*\*NOTE: Budget Hearings are September 5th, 2023 at 8:30am; September 7th, 2023 at 8:30am; and September 14th, 2023 at 8:30am*