

Johnson County Council

86 West Court Street
Franklin, Indiana 46131



NOTICE & AGENDA AUGUST 12, 2024 Courthouse West Annex

6:00 p.m. - Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 8/12/24 Agenda
5. Public Comments (*limited to 5 minutes per person*)

B. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 7/8/24 Regular Meeting Minutes
2. Emergency Planning/Right to Know (#1152)

(a) From: 1152.31500.00000.0212	Travel & Training	\$	(2,000.00)
To: 1152.44100.00000.0212	Misc Equipment	\$	2,000.00
3. Park Non-Reverting Capital Improv (#1178)

(a) From: 1178.35000.00000.0271	Equipment Lease	\$	(75,000.00)
To: 1178.42001.00000.0271	Building & Land Improv	\$	75,000.00
4. Park Non-Reverting Operating (#1179)

(a) From: 1179.35000.00000.0273	Equipment Lease	\$	(20,000.00)
To: 1179.44100.00000.0273	Misc Equipment	\$	20,000.00
5. Court Interpreter Grant 24-25 (#9135)

(a) AA: 9135.31300.00000.0131	Interpreter Services	\$	45,000.00
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6. Weights & Measures Ord Fines (#4202)

(a) AA: 4202.42000.00000.0121	Operating Equipment	\$	1,100.00
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7. Prosecutor Deferral Program (#2508)

(a) AA: 2508.30060.00000.0327	Grant Adjustments	\$	3,456.50
(b) AA: 2508.30060.00000.0327	Grant Adjustments	\$	647.50

8.	<u>JDAI Juvenile 2024-2025 (#9127)</u>		
	(a) AA: 9127.21600.00000.0140	Operating Supplies	\$ 3,450.00
	(b) AA: 9127.25801.00000.0140	Food	\$ 15,675.00
	(c) AA: 9127.31000.00000.0140	Professional Services	\$ 56,800.00
	(d) AA: 9127.31500.00000.0140	Travel & Training	\$ 4,075.00
9.	<u>GAL/CASA (#1213)</u>		
	(a) AA: 1213.31500.00000.0274	Travel & Training	\$ 2,000.00
10.	<u>Grants Awarded/Non-Governmental [Health Dept] (#4300-0210)</u>		
	(a) AA: 4300.31000.00000.0210	Professional Services	\$ 5,656.62
11.	<u>Health (#1159-0210)</u>		
	(a) AA: 1159.40100.00000.0210	Office Equipment/Furniture	\$ 50,000.00
	(b) From: 1159.11400.00000.0210	Part Time	\$ (15,000.00)
	To: 1159.19900.00000.0210	Overtime	\$ 15,000.00

C. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:

1.	<u>Auditor (#1157-0102)</u>		
	(a) AA: 1157.31000.00000.0102	Professional Services	\$ 41,000.00
2.	<u>Drainage Board (#1157-0119)</u>		
	(a) AA: 1157.31200.00000.0119	Printing (<i>new</i>)	\$ 11,957.35
3.	<u>Community Corrections API (#1122)</u>		
	(a) AA: 1122.31000.00000.0209	Professional Services	\$ 40,000.00
4.	<u>Supplemental Adult Prob Svc (#2101)</u>		
	(a) AA: 2101.31000.00000.0297	Professional Services	\$ 65,000.00

D. Other Business

1. County Council Review of Estimated Property Tax Levy Limits and Estimated Reductions Due to Circuit Breakers for Each Taxing Unit

E. Old & New Business

1. Ratification of Melinda Griesemer as the Council Representative on the Indiana Opioid Remediation Board
2. WIS Salary Study Contract
3. Discussion on Community Corrections Bond

F. Adjournment – Next regular meeting September 9, 2024

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA Coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317)346-4329, bdavis@co.johnson.in.us.