

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

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86 W COURT STREET **317-346-4341**
COURTHOUSE ANNEX **317-346-4342**
FRANKLIN IN 46131

The Johnson County Drainage Board will meet Tuesday Evening
May 4, 2021 @ 6:00 P.M.
In the Auditorium of the Court House Annex

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CALL MEETING TO ORDER ▪ Chairman - Andrew Cochran

APPROVAL OF MINUTES;

- DR- 3452-21 GREENWOOD PARK @ 65 SOUTH**
BUILDING # 3 – COMMERCIAL – FINAL
KIMLEY HORN

- DR- 3453- 21 NINEVEH GAS STATION**
COMMERCIAL – PRELIMINARY – FINAL

- DR- 3454-21 FRANKLIN TRANSFER STATION**
CANARY LEGAL DRAIN OUTLET
COMMERCIAL - FINAL
TONY RENCH -

- DR- 3455-21 C 5 I – 65 PARK SOUTH LOGISTICS CENTER**
COMMERCIAL PRELIMINARY – FINAL

- DR- 3456-21 CENTER GROVE COMMUNITY SCHOOL**
MISC IMPROVEMENTS
COMMERCIAL – FINAL
GREG ILKO - CROSSROAD ENGINEERS P/C.

- DR-3457-21 WAMPLER MINOR PLAT**
PRELIMINARY – FINAL
ANDREW BARCOSY - MAURER SURVEYING

NEW BUSINESS;
REQUEST TO CONTINUE ZOOM
GREGG CANTWELL - SURVEYOR

DRAINAGE BOARD AGENDA May 4, 2021

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NEW BUSIENSS:

**PROFESSIONAL SERVICES PROPOSAL
STORMWATER ORDINANCE
TECHNICAL STANDARDS
CHRISTOPHER BURK ENGINEERING LLC

GREGG CANTWELL - SURVEYOR
JOHNSON COUNTY**

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**THE NEXT MEETING WILL BE ON TUESDAY
JUNE 1, 2021 @6:00 P.M.
IN THE WESTANNEX OF THE COURTHOUSE**

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