

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

.....
86 W COURT STREET **317-346-4341**
COURTHOUSE ANNEX **317-346-4342**
FRANKLIN IN 46131

The Johnson County Drainage Board will meet Tuesday Evening
June 8, 2021 @ 6:00 P.M.
In the Auditorium of the Court House Annex

.....
CALL MEETING TO ORDER ▪ **Chairman** - **Andrew Cochrane**

APPROVAL OF MINUTES;

DR- 3452-21 **GREENWOOD PARK @ 65 SOUTH**
BUILDING # 3 – COMMERCIAL FINAL
KIMLEY – HORN
CONTINUED

DR- 3453-21 **NINEVEH GAS STATION COMMERCIAL**
PRELIMINARY – FINAL
TIM ALLEN - INDEPENDENT LAND SURVEYING

DR- 3459-21 **GROUND WORKS WHITELAND**
OUTLET BREWER LEGAL DRAIN
NICK FRANK PROGRESSIVE AE

NEW BUSINESS:
NEW DRAINAGE ORDINANCE PROPOSAL
BURKE ENGINEERING
GREGG CANTWELL- JOHNSON COUNTY
SURVEYOR

THE NEXT DRAINAGE BOARD MEETING WILL BE ON
TUESDAY JULY 6, 2021 @ 6:00 P.M.
IN THE AUDITORIUM OF THE WEST ANNEX