

Office Detail Report

Johnson County, Indiana
2019 General Election
INJOHG19
11/5/2019

Office: Bargersville Town Council At-Lg

| Precinct | (REP) RUTH ANN MOORE | (REP) SUSIE QUALLS | (REP) JAMES RUMELL | (DEM) ERIC ARNOLD | (DEM) SUSAN CLARE DIAGANA | (DEM) DALE W. WRIGHT | | | | | | | | | | | | | | | | | | | |
|--------------------|----------------------|--------------------|--------------------|-------------------|---------------------------|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 801 UNION 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| 803 UNION 3 | 52 | 69 | 44 | 14 | 18 | 36 | | | | | | | | | | | | | | | | | | | |
| 908 WHITE RIVER 08 | 79 | 118 | 80 | 23 | 25 | 61 | | | | | | | | | | | | | | | | | | | |
| 909 WHITE RIVER 09 | 188 | 202 | 179 | 41 | 45 | 123 | | | | | | | | | | | | | | | | | | | |
| 915 WHITE RIVER 15 | 167 | 243 | 200 | 92 | 67 | 78 | | | | | | | | | | | | | | | | | | | |
| 924 WHITE RIVER 24 | 33 | 39 | 35 | 15 | 16 | 24 | | | | | | | | | | | | | | | | | | | |
| 935 WHITE RIVER 35 | 136 | 167 | 154 | 26 | 24 | 45 | | | | | | | | | | | | | | | | | | | |
| 939 WHITE RIVER 39 | 49 | 56 | 53 | 31 | 32 | 27 | | | | | | | | | | | | | | | | | | | |
| Totals: | 704 | 894 | 745 | 242 | 227 | 394 | | | | | | | | | | | | | | | | | | | |

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Office: Princes Lakes Council At-Lg

| Precinct | (REP) MIKE GALLAMORE | (REP) KAREN HARRISON | (REP) TROY MEADOWS | (REP) PHILIP MONTARSI | (REP) GREG NELSON | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|----------------------|--------------------|-----------------------|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 602 NINEVEH 2 | 169 | 170 | 162 | 156 | 167 | | | | | | | | | | | | | | | | | | |
| Totals: | 169 | 170 | 162 | 156 | 167 | | | | | | | | | | | | | | | | | | |

Office: Trafalgar Clerk-Treasurer

| Precinct | (R) DONNA J. MOORE | (I) KIMBERLY RICE | | | | | | | | | | | | | | | | | | | | | |
|----------------|--------------------|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 403 HENSLEY 3 | 61 | 33 | | | | | | | | | | | | | | | | | | | | | |
| 604 NINEVEH 4 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | |
| Totals: | 61 | 33 | | | | | | | | | | | | | | | | | | | | | |

