

AGENDA

JOHNSON COUNTY DRAINAGE BOARD

86 WEST COURT STREET
COURTHOUSE ANNEX
FRANKLIN, INDIANA 46131

PHONE (317) 346-4341
FAX (317) 736-3900

June 4, 2020

The Johnson County Drainage Board will meet Thursday Evening
June 4, 2020 @ 6:00 P.M.
In the Auditorium of the Courthouse Annex

CALL MEETING TO ORDER - Chairman - Rick Chase

APPROVAL OF MINUTES:

DR- 3414-20 FRANKLIN INDUSTRIAL
 I 65 - 44 SOUTH LOGISTICS CENTER
 OUTLET ENCROACHMENT
 AMITY LEGAL DRAIN
 JUSTIN OLASHUK - AMERICAN STRUCTURE POINT

DR- 3416-20 PROJECT HERCULES
 OUTLET ENCROACHMENT
 CANARY LEGAL DRAIN
 JUSTIN OLASHUK - AMERICAN STRUCTURE POINT

DR- 3417-20 GRASSY CREEK MINOR PLAT
 TIMBERCREEK INVESTMENTS
 PRELIMINARY - FINAL

NEW BUSINESS:

OWENS TILE VACATION FINAL
MAX MOUSER - STUDIO A

DRAINAGE BOARD MEETING June 4, 2020

NEW BUSINESS:

TRACY DITCH CITY IMPROVEMENTS
COMMERCIAL FINAL
CITY OF GREENWOOD
CHRIS JONES - STORMWATER SUPERINTENDENT

DR-3418-20 JOHNSON COUNTY SENIOR SERVICES
Relocation Project
COMMERCIAL - PRELIMINARY - FINAL
BRAD OTT - MAIN STREET CONSULTING

DR-3419-20 CENTERLINE ROAD DEER MINOR PLAT
PRELIMINARY - FINAL
ANDREW BARCOZY - MAURER SURVEYING

THE NEXT DRAINAGE BOARD MEETING WILL BE ON TUESDAY
July 7, 2020 @ 6:00 P.M.
IN THE AUDITORIUM OF THE COURTHOUSE ANNEX