

AGENDA

JOHNSON COUNTY DRAINAGE BOARD

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**86 W COURT STREET
COURTHOUSE ANNEX
FRANKLIN IN 46131** **317-346-4341
317-346-4342**

**The Johnson County Drainage Board will meet Tuesday Evening
September 7 2021 @ 6:00 P.M.
In the Auditorium of the Court House Annex**

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CALL MEETING TO ORDER ▪ Chairman - Andrew Cochran

APPROVAL OF MINUTES;

**DR – 3462-21 GRAND VISTA SUBDIVISION
 MAJOR PRELIMINARY - FINAL
 OUTLET ENCROACHMENT
 PR GRIFFITH / CLARA HECK
 LEGAL DRAIN**

**NEW BUSINESS:
 POWELL LEGAL DRAIN
 REQUEST for URBAN DRAIN
 GREGG CANTWELL - JOHNSON COUNTY
 SURVEYOR**

**DR- 3463-21 FRANKLIN FLATS APARMENT S
 MUNICIPALITY MAJOR
 OUTLET ENCROACHMENT
 DILLON REYNOLDS - SPACECO**

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**THE NEXT DRAINAGE BOARD MEETING WILL BE ON
TUESDAY October 5, , 2021 @ 6:00 P.M.
IN THE AUDITORIUM OF THE WEST ANNEX**